

Marriage And Morals

Originally published in 1946, this book reveals Croce's dynamic conception of liberty, liberalism and the relation of individual morality to the State. The State which he discusses is more than a national government; it is a historical conception which takes in all 'states' - local and international. The volume provides an inspired analysis of the relation of politics and morals, individual liberty, free enterprise and pragmatic social judgement.

This ground-breaking text is the first anthology of essays entirely devoted to ethical problems in marriage and family relationships. This collection of classical and contemporary sources brings together a wide range of ethical issues including family ethics, children's rights, and parental responsibilities.

Perry examines the efforts of a loosely connected group of reformers to transform a colonial environment into one that more closely adhered to the practices of respectable, middle-class European society.

How different are we from those in the past? Or, how different do we think we are from those in the past?

Medieval people were more dirty and unhygienic than us – as novels, TV, and film would have us believe – but how much truth is there in this notion?

This book seeks to challenge some of these preconceptions by examining medieval society

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through rules of conduct, and specifically through the lens of a medieval Latin text entitled *The Book of the Civilised Man* – or *Urbanus magnus* – which is attributed to Daniel of Beccles. *Urbanus magnus* is a twelfth-century poem of almost 3,000 lines which comprehensively surveys the day-to-day life of medieval society, including issues such as moral behaviour, friendship, marriage, hospitality, table manners, and diet. Currently, it is a neglected source for the social and cultural history of daily life in medieval England, but by incorporating modern ideas of disgust and taboo, and merging anthropology, sociology, and archaeology with history, this book aims to bring it to the fore, and to show that medieval people did have standards of behaviour. Although they may seem remote to modern ‘civilised’ people, there is both continuity and change in human behaviour throughout the centuries.

Thorough and wide-ranging examination of the science of morals, reviving and defending the tradition of a scientific approach to ethics. Engages with recent debates on modernism and morality, demonstrating the contemporary relevance of Durkheim's ideas. This book is intended for social and political theory, philosophy of science and Durkheimian studies within sociology, philosophy and politics.

Useful guide including discussions on Western

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sexual morality, Islamic sexual morality, Islamic view of marriage and women, beginning of sexual life, rules of marriage and the wedding night, contraceptives abortion, and human reproduction.

An essential guide for every bride and groom.

Marriage and Morals Taylor & Francis US

A thorough examination of many aspects of morality through the lens of Christianity, this book, originally published in 1939, is philosophical in its approach to assessing religion. It compares moral traditions of many world religions and describes their changes over time as well. Written accessibly, this is a fascinating outlay of moral theology.

Until very recently, no society had seen marriage as anything other than a conjugal partnership: a male–female union. What Is Marriage? identifies and defends the reasons for this historic consensus and shows why redefining civil marriage as something other than the conjugal union of husband and wife is a mistake. Originally published in the Harvard Journal of Law and Public Policy, this book's core argument quickly became the year's most widely read essay on the most prominent scholarly network in the social sciences. Since then, it has been cited and debated by scholars and activists throughout the world as the most formidable defense of the tradition ever written. Now revamped, expanded, and vastly enhanced, What Is Marriage? stands poised to meet its moment as few books of this generation have. Sherif Girgis, Ryan T. Anderson, and Robert P. George offer a devastating critique of the idea that equality requires redefining marriage. They show why both sides must first answer the question of what marriage really is. They defend the principle that

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marriage, as a comprehensive union of mind and body ordered to family life, unites a man and a woman as husband and wife, and they document the social value of applying this principle in law. Most compellingly, they show that those who embrace same-sex civil marriage leave no firm ground—none—for not recognizing every relationship describable in polite English, including polyamorous sexual unions, and that enshrining their view would further erode the norms of marriage, and hence the common good. Finally, *What Is Marriage?* decisively answers common objections: that the historic view is rooted in bigotry, like laws forbidding interracial marriage; that it is callous to people's needs; that it can't show the harm of recognizing same-sex couplings or the point of recognizing infertile ones; and that it treats a mere "social construct" as if it were natural or an unreasoned religious view as if it were rational.

America's moral decline is not secret. An alarming number of moral and cultural problems have exploded in our country since 1960--a period when the standards of morality expressed in our laws and customs have been relaxed, abandoned, or judicially overruled. Conventional wisdom says laws cannot stem moral decline. Anyone who raises the prospect of legislation on the hot topics of our day - abortion, family issues, gay rights, euthanasia - encounters a host of objections: "As long as I don't hurt anyone the government should leave me alone." "No one should force their morals on anyone else." "You can't make people be good." "Legislating morality violates the separation of church and state." *'Legislating Morality'* answers those objections and advocates a moral base for America without sacrificing religious and cultural diversity. It debunks the myth that morality can't be legislated" and amply demonstrates how liberals, moderates, and conservatives alike exploit law to promote good and curtail evil. This book boldly challenges prevailing thinking

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about right and wrong and about our nation's moral future. Katie Roiphe's stimulating work has made her one of the most talked about cultural critics of her generation. Now this bracing young writer delves deeply into one of the most layered of subjects: marriage. Drawn in part from the private memoirs, personal correspondence, and long-forgotten journals of the British literary community from 1910 to the Second World War, here are seven "marriages à la mode"—each rising to the challenge of intimate relations in more or less creative ways. Jane Wells, the wife of H.G., remained his rock, despite his decade-long relationship with Rebecca West (among others). Katherine Mansfield had an irresponsible, childlike romance with her husband, John Middleton Murry, that collapsed under the strain of real-life problems. Vera Brittain and George Gordon Catlin spent years in a "semidetached" marriage (he in America, she in England). Vanessa Bell maintained a complicated harmony with the painter Duncan Grant, whom she loved, and her husband, Clive. And her sister Virginia Woolf, herself no stranger to marital particularities, sustained a brilliant running commentary on the most intimate details of those around her. Every chapter revolves around a crisis that occurred in each of these marriages—as serious as life-threatening illness or as seemingly innocuous as a slightly tipsy dinner table conversation—and how it was resolved...or not resolved. In these portraits, Roiphe brilliantly evokes what are, as she says, "the fluctuations and shifts in attraction, the mysteries of lasting affection, the endurance and changes in love, and the role of friendship in marriage." The deeper mysteries at stake in all relationships.

#1 NEW YORK TIMES BESTSELLER • Everybody tells you to live for a cause larger than yourself, but how exactly do you do it? The author of *The Road to Character* explores what it takes to lead a meaningful life in a self-centered world.

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“Deeply moving, frequently eloquent and extraordinarily incisive.”—The Washington Post Every so often, you meet people who radiate joy—who seem to know why they were put on this earth, who glow with a kind of inner light. Life, for these people, has often followed what we might think of as a two-mountain shape. They get out of school, they start a career, and they begin climbing the mountain they thought they were meant to climb. Their goals on this first mountain are the ones our culture endorses: to be a success, to make your mark, to experience personal happiness. But when they get to the top of that mountain, something happens. They look around and find the view . . . unsatisfying. They realize: This wasn’t my mountain after all. There’s another, bigger mountain out there that is actually my mountain. And so they embark on a new journey. On the second mountain, life moves from self-centered to other-centered. They want the things that are truly worth wanting, not the things other people tell them to want. They embrace a life of interdependence, not independence. They surrender to a life of commitment. In *The Second Mountain*, David Brooks explores the four commitments that define a life of meaning and purpose: to a spouse and family, to a vocation, to a philosophy or faith, and to a community. Our personal fulfillment depends on how well we choose and execute these commitments. Brooks looks at a range of people who have lived joyous, committed lives, and who have embraced the necessity and beauty of dependence. He gathers their wisdom on how to choose a partner, how to pick a vocation, how to live out a philosophy, and how we can begin to integrate our commitments into one overriding purpose. In short, this book is meant to help us all lead more meaningful lives. But it’s also a provocative social commentary. We live in a society, Brooks argues, that celebrates freedom, that tells us to be true to ourselves, at the expense of surrendering to a cause, rooting ourselves in

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a neighborhood, binding ourselves to others by social solidarity and love. We have taken individualism to the extreme—and in the process we have torn the social fabric in a thousand different ways. The path to repair is through making deeper commitments. In *The Second Mountain*, Brooks shows what can happen when we put commitment-making at the center of our lives.

Marriage and Morals is a compelling cross-cultural examination of individual, familial and societal attitudes towards sex and marriage. By exploring the codes by which we live our sexual lives and conventional morality, Russell daringly sets out a new morality, shaped and influenced by dramatic changes in society such as the emancipation of women and the wide-spread use of contraceptives. From the origin of marriage to the influence of religion, Russell explores the changing role of marriage and codes of sexual ethics. The influence of this great work has turned it into a worthy classic. How do we understand human-nature relationships in tourism, or determine the consequences of these relationships to be "good," "bad," "right," "wrong," "fair," or "just"? What theoretical and philosophical perspectives can usefully orient us in the production and consumption of tourism towards living and enacting the "good life" with the more-than-human world? This book addresses such questions by investigating relationships between nature and morality in tourism contexts. Recognizing that morality, much like nature, is embedded in histories and landscapes of power, the book engages with diverse theoretical and philosophical perspectives to critically review, appraise, and advance dialogue on the moral dimensions of natures. Contributing authors explore the very foundations of how we make sense of nature in tourism and leisure contexts—and how we might make sense of it differently. The book will be essential reading for researchers, students, and practitioners

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grappling with questions about the moral values, frameworks, or practices best suited to mobilizing tourism natures. What will the future of tourism hold in terms of sustainability, justice, resilience, health, and well-being?

Originally published in 1965 and written by one of the world's leading experts in animal behaviour, this book was written just as the impact of DNA on biology, genetics ethology and biophysics was being felt. The book reviews these developments and analyses the affect they have on our view of our own nature and of ethical and moral sense. It is particularly concerned with the impact of DNA and genetics on philosophic thought.

Informal customs have become the norm for most young adults in matters of sexual intimacy. Unfortunately, the sexual revolution has not proven to be as beneficial to women as was hoped, and society offers young men little preparation for future roles as husbands and fathers. In this book, Father Piderit argues that a natural law approach to morality provides a grounded pathway toward marriage, and shows why these fairly traditional practices help young people find a partner whom they can realistically promise to love until death do them part. Offering theory but focusing on practice, this book helps young adults understand why sexual intimacy should be reserved for marriage. The first two sections develop the natural law basis for behavior. Father Piderit points out that natural law relies primarily on reason, not religion, and his explanation provides a way to understand a Christian approach to morality as grounded in nature. The final third of the book explores what religious practice and membership in a Christian denomination adds to the natural law approach. Father Piderit uses clear, practical examples to show that positive goals are what motivate human beings. By breaking down the potentially abstract concept of morality into a set of intuitive practices guided by natural law, Father

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Piderit provides young people and students with the tools to create a positive courtship and, ultimately, a solid marriage based on strong, shared values and mutual respect.

“Surprising and remarkable...Toggling between big ideas, technical details, and his personal intellectual journey, Greene writes a thesis suitable to both airplane reading and PhD seminars.”—The Boston Globe Our brains were designed for tribal life, for getting along with a select group of others (Us) and for fighting off everyone else (Them). But modern times have forced the world’s tribes into a shared space, resulting in epic clashes of values along with unprecedented opportunities. As the world shrinks, the moral lines that divide us become more salient and more puzzling. We fight over everything from tax codes to gay marriage to global warming, and we wonder where, if at all, we can find our common ground. A grand synthesis of neuroscience, psychology, and philosophy, *Moral Tribes* reveals the underlying causes of modern conflict and lights the way forward. Greene compares the human brain to a dual-mode camera, with point-and-shoot automatic settings (“portrait,” “landscape”) as well as a manual mode. Our point-and-shoot settings are our emotions—efficient, automated programs honed by evolution, culture, and personal experience. The brain’s manual mode is its capacity for deliberate reasoning, which makes our thinking flexible. Point-and-shoot emotions make us social animals, turning Me into Us. But they also make us tribal animals, turning Us against Them. Our tribal emotions make us fight—sometimes with bombs, sometimes with words—often with life-and-death stakes. A major achievement from a rising star in a new scientific field, *Moral Tribes* will refashion your deepest beliefs about how moral thinking works and how it can work better.

Émile Durkheim is one of the founding fathers of sociology and *Professional Ethics and Civic Morals* is one of his most

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neglected yet insightful works. Durkheim's view that the instability of industrial society was connected to the decline of religion and his characterization of the state as the ultimate moral force in society reveal his lifelong engagement with the relationship between the individual and society. In *Professional Ethics and Civic Morals* Durkheim poses a major question: given the negative social consequences of unfettered markets, which caused what he termed 'anomie', how is the state to reconcile morality with the market? Durkheim argues that the answer is to be found in the evolution of a civil religion, in the form of professional codes and civic values, which would counteract the effects of individualism, just as guilds had regulated medieval economic life. Arguing that the state has a vital role to play in moral life and that morals are at bottom social facts – a controversial position which drew considerable criticism – Durkheim also argues that the state had a duty to protect the rights of the individual, via a form of cosmopolitan patriotism. Durkheim also articulates a highly original and critical interpretation of the rules around property and inheritance – a perspective which resonates with debates about inequality and the redistribution of wealth today. Included in this Routledge Classics edition is a new introduction by Bryan S. Turner, placing Durkheim in contemporary context and outlining the key tenets of *Professional Ethics and Civic Morals*. *Same-Sex Marriage and Religious Liberty* explores the religious freedom implications of defining marriage to include same-sex couples. It represents the only comprehensive, scholarly appraisal to date of the church-state conflicts virtually certain to arise from the legal recognition of same-sex marriage. It explores two principal questions. First, exactly what kind of religious freedom conflicts are likely to emerge if society embraces same-sex marriage? A redefinition of marriage would impact a host of laws where

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marital status affects legal rights_in housing, employment, health-care, education, public accommodations, and property, in addition to family law. These laws, in turn, regulate a host of religious institutions_schools, hospitals, and social service providers, to name a few_that often embrace a different definition of marriage. As a result, church-state conflicts will follow. This volume anticipates where and how these manifold disputes will arise. Second, how might these conflicts be resolved? If the disputes spark litigation under the Free Speech, Free Exercise, or Establishment Clauses of the First Amendment, who will prevail and why? When, if ever, should claims of religious liberty prevail over claims of sexual liberty? Drawing on experience in analogous areas of law, the volume explores whether it is possible to avoid these constitutional conflicts by statutory accommodation, or by separating religious marriage from civil marriage.

This innovative text utilizes Kohlberg's stages of moral development, demonstrating how they can be effectively applied to couple and marriage therapy. Facilitating moral stage development has been found to improve couples' ability to relate to one another, enhancing trust, transparency, communication, and intimacy. Based on empirical research and Kohlberg's classic stages of development, the book showcases the Conceptual Template, a tool for therapists to guide their clients in thinking more objectively about the reality being experienced, their own subjectivity, and how to work together as a couple to mindfully solve problems. With an extensive Instructional Manual as well as a transcript of the author teaching the Conceptual Template process to a therapist, *Moral Development in Couple Therapy* illustrates a highly practical approach to counseling that helps couples achieve a more rational level of moral judgment and reasoning. Filled with practical case studies and written in an accessible manner, this text is an indispensable resource for

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couple therapists and other mental health professionals working with couples to resolve conflict. .

First published in 1985. Routledge is an imprint of Taylor & Francis, an informa company.

Are morals always relative? Are private actions--among consenting adults--always beyond the law? Or are there some behaviors which so weaken a society that common beliefs about right and wrong must be enforced to protect the common good? In opposing the decriminalization of private acts of homosexuality in Britain, Patrick Devlin maintained that not only is it reasonable to allow popular morality to influence lawmaking, it is imperative: ". . . For a society is not something that is kept together physically; it is held by the invisible bonds of common thought." Some sidestep this controversial issue by asserting that the law should not be used to enforce any morality. Others invoke John Stuart Mill's doctrine that the only purpose for laws governing any member of society is to prevent harm to others, chiefly physical harm. But, Devlin argued, while breaches of shared morality do not cause harm to other individuals in the way that murder and assault do, they do harm society by undermining its moral structure. Patrick Devlin (1905-1992) studied history and law at Cambridge University and became a successful lawyer. What is the state of contemporary American morality? From their original conception in Christian scripture to their assimilation into Western culture, the 'Seven Deadly Sins' – lust, greed, envy, pride, and all the rest – have guided human morality, steering human behavior and psychology away from evil and toward a full embrace of the good. But their hold on modern life is increasingly tenuous. Indeed, one may observe that these days, deadly sin is far more common and more commonly practiced than its virtuous counterparts – humility, charity, kindness, industriousness, and chastity. Without greed, there is no economy; without anger, no politics; and

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without pride and envy, surely less motivation and competition would exist. James D. Wright carefully examines the complexities and ambiguities in modern society in the context of the seven deadly sins and their corresponding virtues. Are we all lost souls, condemned by our immoral deeds, or are the trappings of older sin deteriorating? Is it time, finally, to reconsider the classifications of evil and good? Wright uses each chapter to consider how the social sciences have operationalized each 'sin', how they have been studied, and what lessons have been learned over time. He reviews recent trends and contemplates the societal costs and benefits of the behaviors in question. *Lost Souls* emerges, then, as a meditation on contemporary sin, concluding that the line between guilt and innocence, right and wrong, is often very thin.

Under the pseudonym of T.G. Wayne, Thomas Gilby, OP, discusses the role of intimacy in marriage and family life. Drawing upon the contemporary and historical sources, Gilby discusses sex and morality-relevant in the modern age. *Issues of Faith and Morals* encourages senior secondary students to examine contemporary issues from a Catholic perspective. Designed to inspire both group discussion and individual thought, it challenges students to discover central truths.

Children must be taught morality. They must be taught to recognise the authority of moral standards and to understand what makes them authoritative. But there's a problem: the content and justification of morality are matters of reasonable disagreement among reasonable people. This makes it hard to see how educators can secure children's commitment to moral standards without indoctrinating them. In *A Theory of Moral Education*, Michael Hand tackles this problem head on. He sets out to show that moral education can and should be fully rational. It is true that many moral standards and

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justificatory theories are controversial, and educators have an obligation to teach these nondirectively, with the aim of enabling children to form their own considered views. But reasonable moral disagreement does not go all the way down: some basic moral standards are robustly justified, and these should be taught directly, with the aim of bringing children to recognise and understand their authority. This is an original and important contribution to the philosophy of moral education, which lays a new theoretical foundation for the urgent practical task of teaching right from wrong.

Frank Russell was the grandson of Prime Minister Lord John Russell and elder brother of philosopher Bertrand. He was, in his own right, a radical political reformer and outspoken self-determined moralist. He was also a serial adulterer and convicted bigamist, sent down from Oxford for supposed homosexual practices.

This book presents, or rather 're-presents', the intricacies of a developing economy in the light of recent theoretical developments in economics while also providing a fresh perspective on the perceived inadequacies of the discipline in addressing the discontents of the contemporary global economic order. The book argues that there is scope for economics to be a more humane discipline and more relevant to contemporary economic problems by embracing new ideas, including those from other disciplines. It shows how economic concepts including recent theoretical advances can help better understand real life economic phenomena; to rethink the ways of making the market economy address the moral issues of human well-being and social justice and; overall, how the study of economics at an introductory level and public discourses on economic issues can be made more engaging as well as more relevant to the problems of developing countries. Based on public lectures given by the author in Dhaka, and using illustrations from Bangladesh,

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India and other countries, the book offers an authoritative understanding of diverse economic realities by taking a fresh look at the familiar. Comprehensive and accessible, the book will be of interest to students and researchers of economics, development economics and policy, sociology and business studies as well as journalists, public intellectuals and policymakers in developing countries.

Sex. Purity. Virginity. Love. Moral Revolution seeks to inspire a culture of love, honor and respect with people who walk in purity, passion and power. This intimate and honest book addresses the root causes of purity issues rather than merely communicating to the masses to "abstain from having sex." It will call you to a higher standard of living, imparting value for your heart and encouraging you to walk in all God has created you to be. Many who have given in to the power of peer pressure and the lure of distorted cultural values will find hope and courage to start over again. Moral Revolution is written for radical and passionate people who dream of being catalysts to a different kind of sexual revolution--one that transforms the way the world views sexuality, defines the unborn and embraces the family. Join the Moral Revolution! In these brilliant essays, Gertrude Himmelfarb explores the many facets of the Victorian idea of morality.

Drawing on remarkably frank, in-depth interviews with 160 successful men in the United States and France, Michèle Lamont provides a rare and revealing collective portrait of the upper-middle class—the managers, professionals, entrepreneurs, and experts at the center of power in society. Her book is a subtle, textured description of how these men define the values and attitudes they consider essential in separating themselves—and their class—from everyone else. Money, Morals, and Manners is an ambitious and sophisticated attempt to illuminate the nature of social class in modern society. For all those who downplay the importance

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of unequal social groups, it will be a revelation. "A powerful, cogent study that will provide an elevated basis for debates in the sociology of culture for years to come."—David Gartman, *American Journal of Sociology* "A major accomplishment! Combining cultural analysis and comparative approach with a splendid literary style, this book significantly broadens the understanding of stratification and inequality. . . . This book will provoke debate, inspire research, and serve as a model for many years to come."—R. Granfield, *Choice* "This is an exceptionally fine piece of work, a splendid example of the sociologist's craft."—Lewis Coser, Boston College

Purpose of marriage, duties of the wife, duties of the men, settling disagreements, and divorce, as well as a diverse range of day to day issues.

How is love different from lust or infatuation? Do love and marriage really go together "like a horse and carriage"? Does sex have any necessary connection to either? And how important are love, sex, and marriage to a well-lived life? In this lively, lucid, and comprehensive textbook, Raja Halwani pursues the philosophical questions inherent in these three important aspects of human relationships, exploring the nature, uses, and ethics of romantic love, sexuality, and marriage.

In this book, economist and evolutionary game theorist Daniel Freidman demonstrates that our moral codes and our market systems, while often in conflict, are really devices evolved to achieve similar ends, and that society functions best when morals and markets are in balance with each other.

Jesse Prinz presents a bravura argument for highly controversial claims about morality, which go to the heart of our understanding of ourselves. He argues that moral values are based on emotional responses, and that these are inculcated by culture, not hard-wired through natural selection. These two claims support a form of moral

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relativism.

This book addresses fundamental questions about marriage in moral and political philosophy. It examines promise, commitment, care, and contract to argue that marriage is not morally transformative. It argues that marriage discriminates against other forms of caring relationships and that, legally, restrictions on entry should be minimized.

A NEW YORK TIMES AND WASHINGTON POST NOTABLE BOOK A 2018 BEST OF THE YEAR SELECTION OF NPR * TIME * BUSTLE * O, THE OPRAH MAGAZINE * THE DALLAS MORNING NEWS * AMAZON.COM OPRAH'S BOOK CLUB 2018 SELECTION LONGLISTED FOR THE 2018 NATIONAL BOOK AWARD FOR FICTION "A moving portrayal of the effects of a wrongful conviction on a young African-American couple." —Barack Obama "Haunting . . . Beautifully written." —The New York Times Book Review "Brilliant and heartbreaking . . . Unforgettable." —USA Today "A tense and timely love story . . . Packed with brave questions about race and class." —People "Compelling." —The Washington Post "Epic . . . Transcendent . . . Triumphant." —Elle Newlyweds Celestial and Roy are the embodiment of both the American Dream and the New South. He is a young executive, and she is an artist on the brink of an exciting career. But as they settle into the routine of their life together, they are ripped apart by circumstances neither could have imagined. Roy is arrested and sentenced to twelve years for a crime Celestial knows he didn't commit. Though fiercely independent, Celestial finds herself bereft and unmoored, taking comfort in Andre, her childhood friend, and best man at their wedding. As Roy's time in prison passes, she is unable to hold on to the love that has been her center. After five years, Roy's conviction is suddenly overturned, and he returns to Atlanta ready to resume their life together. This stirring love story is a profoundly insightful

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look into the hearts and minds of three people who are at once bound and separated by forces beyond their control. An American Marriage is a masterpiece of storytelling, an intimate look deep into the souls of people who must reckon with the past while moving forward—with hope and pain—into the future.

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